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UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

ST. MATTHEW'S UNIVERSITY (CAYMAN)
LTD. v.

ASSOCIATION OF AMERICAN
INTERNATIONAL MEDICAL GRADUATES,
INC., et al

2005 JUL 19 P 3:54

CV -S-05-0848-RCJ-LRL

FILED UNDER SEAL

CERTIFICATE OF CASH DEPOSIT

1. I, Ronald D. Green, Esq., herewith tender to the Clerk
(Name of Depositor)
of Court for deposit into the Registry Account of this Court cash in the amount of
\$ 10,000.00.

2. This Cash Deposit:

A. Is tendered on behalf of: ST. MATTHEW'S UNIVERSITY (CAYMAN) LTD.
(Name of Party)

B. Is in the nature of the following (e.g., Interpleader Deposit, Bond in Support
of Temporary Restraining Order, etc.): _____

BOND IN SUPPORT OF EX PARTE ORDER FOR EXPEDITED DISCOVERY.

C. Is tendered pursuant to the following Statute, Rule or Court Order: _____
COURT ORDER ISSUED FRIDAY, JULY 15, 2005, a copy of which is attached

D. Is conditioned as follows: _____
CONDITIONED UPON THE ISSUANCE OF ORDER GRANTING PLAINTIFF'S MOTION FOR EXPEDITED
DISCOVERY.

... 10,000.00
Paid Amt \$ 175.10 Date 7/19/05
Receipt # 86643 Initials gn

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3. The name and address of the Legal Owner of the cash tendered
herewith to whom a refund (if applicable) shall be made is:

KRONENBERGER & ASSOCIATES

220 Montgomery St., Suite 1920

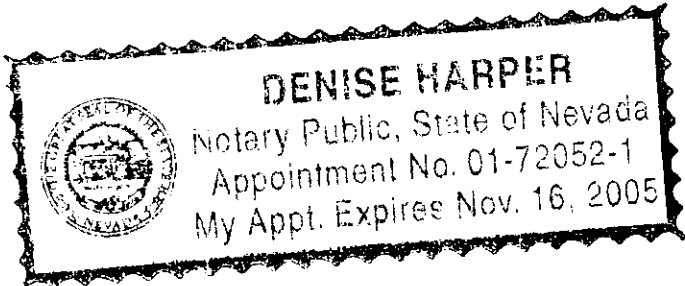
San Francisco, CA 94104

State of Nevada)
County of Clark) ss.
On July 18, 2005
personally appeared before me, a
Notary Public,

Dated: July 18, 2005
[Signature]
Signature of Depositor

Ronald D. Green, Esq.
(Name of Depositor)
who acknowledged that (s)he
executed the above instrument.

[Signature]
NOTARY PUBLIC



Dated: _____

Signature of Attorney for
Party or Party Appearing
Pro Se (If different from
Depositor)

RECEIPT:
Cash as identified herein is
hereby acknowledged as being
received this date JUL 19 2005
Dated: _____
CLERK, U.S. DISTRICT COURT
By: JULIE RIVERO
Deputy Clerk

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UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

ST. MATTHEW'S UNIVERSITY,
(CAYMAN) LTD.,

Plaintiff(s),

vs.

ASSOCIATION OF AMERICAN
INTERNATIONAL MEDICAL
GRADUATES, INC., et al.,
Defendant(s).

SEALED

CV-S-05-878 RCJ(LRL)

MINUTES OF COURT

July 15, 2005

2005 JUL 15 PM 1:51

PRESENT: THE HONORABLE ROBERT C. JONES, UNITED STATES DISTRICT JUDGE

DEPUTY CLERK: B. J. PRICE

RECORDER: LILIA ABARCA DE CARTER

COUNSEL FOR PLAINTIFF(S): KARL S. KRONENBERT, TERRI R. HANLEY
& RONALD D. GREEN

COUNSEL FOR DEFENDANT(S): NONE APPEARING

PROCEEDINGS: TEMPORARY RESTRAINING ORDER

9:27 a.m. COURT CONVENES.

The Court advises Counsel it wants to assure the defendant's interest is not jeopardized without contact or notice.

IT IS HEREBY ORDERED the temporary restraining order will be granted. The Plaintiff is required to post a \$10,000.00 bond toward any damages that may be incurred. The Court will sign the submitted proposed orders. Counsel shall prepare and submit an order regarding the bond for the Court's signature.

The Court advises Counsel the submitted pro hac vice forms will be signed by the Court.

9:30 a.m. ADJOURNMENT.

LANCES WILSON, CLERK

BY: B. J. Price

Deputy Clerk

THIS MULTI-TONE AREA OF THE DOCUMENT CHANGES COLOR GRADUALLY AND EVENLY FROM DARK TO LIGHT WITH DARKER AREAS BOTH TOP AND BOTTOM.

CASHIER'S CHECK **0104002381** 11-49-7
1210

UNION BANK OF CALIFORNIA
UNION BANK OF CALIFORNIA, N.A.
SAN FRANCISCO, CALIFORNIA
800-238-4486
48390 025

Ten Thousand and 00/100ths Dollars **July 16, 2005**

\$ ***10,000.00**

PAY TO THE ORDER OF **CLERK, U.S. DISTRICT COURT**

REMITTER: **KARL STEPHEN KRONENBERGER**

Joshua Cronenberg
(AUTHORIZED SIGNATURE)

FORM 00255-T3 (08/23/2003) Overlay ID 00247-T3 (06/14/2004)

⑈0104002381⑈ ⑆121000497⑆ 0566000006⑈

UNITED STATES
U.S. District Court
District of Nevada
Southern Division

00086643 - JR
July 19, 2005

Code	Case #	Qty	Amount
BAIL BDN	05-04805		10,000.00 CK

TOTAL → 10,000.00

FROM: RONALD D. GREEN